

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. C. Pearson

in the State aforesaid, SENDS GREETING:

Whereas, I the said C. C. Pearson

hereinafter called mortgagor in and by my certain Note of obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Nine Hundred Dollars

conditioned for the payment of the monthly sum of Fourteen and 10/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as to and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, on the East side of the Buncombe Road, about two miles West of the Town of Greer, and having the following metes and bounds, to-wit:-

Beginning at an iron pin in the Buncombe Road, the Northwest corner of said tract, and runs thence N. 60 E. 397 feet to an iron pin; thence along the line of land now or formerly owned by C. L. King S. 64 E. 228 feet to an iron pin; thence S. 60 W. 513 feet to an iron pin in the center of the said Buncombe Road; thence along the said Buncombe Road 190 feet to the beginning corner. Being the same tract of land conveyed to me by W. H. Goley. This is a second mortgage, the first also being held by Citizens Building & Loan Association.

*Handwritten notes:* Paid 2-19-43, Association, Bennett, Greer, B. & L. B. A.

*Stamp:* SATISFIED AND CANCELLED OF RECORD DAY OF Aug 10 1943 A. M. C. F. GREENVILLE COUNTY, S. C. AT 10 O'CLOCK \$ 7445